

OM

Om Shree Krishnaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudevayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudevayah!

॥ द्वितीयस्कन्धः ॥

DHWITHEEYASKANDHAH (CANTO TWO)

॥ चतुर्थोऽध्यायः - ४ ॥

CHATHUTHTHODHYAH (CHAPTER FOUR)

Sukapraarththana (Worship or Prayers of Suka)

[Sri Pareekshith Mahaaraaja requested Suka Brahmarshi to explain the glorious stories and wonderful deeds of Lord Sri Krishna Bhagawaan. Pareekshith also requested Suka Brahmarshi for a schematic and logical explanation for how it was possible for Lord Sri Maha Vishnu to create this universe and also the means and sources used for it. We can read the most divine worship of Suka Brahmarshi with the description of various attributes of Lord Sri Krishna Bhagawaan. Then the chapter will conclude with the statement that same question asked by Pareekshith Mahaaraaja was originally asked by Naaradha to Brahmadheva with an indirect indication that Suka Brahmarshi is going to provide the same answer given by Brahmadheva to Naaradha at that time.]

सूत उवाच

Sootha Uvaacha (Sootha Said):

वैयासकेरिति वचस्तत्त्वनिश्चयमात्मनः ।
उपधार्य मतिं कृष्णे औत्तरेयः सतीं व्यधात् ॥ १ ॥

1

Vaiyaasakerithi vachasthathwanischayamaathmanah
Upaddhaarya mathim Krishna Ouththareyah satheem vyeddhaath.

Sri Pareekshith Mahaaraaja, the son of the most chaste of the womanhoods, Uththara, after listening carefully to the principles of Mahaththaththwa advised by Sri Suka Brahmarshi who was the most scholarly and the staunchest devotee of Lord Sri Krishna Bhagawaan; concentrated meditatively his pure and devout mind and intelligence on Lord Sri Krishna Bhagawaan who was the transcendental and perfect incarnation of supreme God, Lord Sri Maha Vishnu, and started worshiping and praying Lord Sri Krishna Bhagawaan.

आत्मजायासुतागारपशुद्रविणबन्धुषु ।
राज्ये चाविकले नित्यं विरूढां ममतां जहौ ॥ २ ॥

2

Aathmajaayaasuthaagaarapasudhrevinabenddhusu
Raajye chaavikale nithyam virooddaam mamathaam jehau.

Pareekshith Mahaaraaja was able to abandon immediately and forever all the material possessions like his physical body, home, palace, wealth and treasures, kingdom, wife, children, elephants and horses and cattle, relatives, friends and others he thought very dearly and wholeheartedly thought of his own.

पप्रच्छ चेममेवार्थं यन्मां पृच्छथ सत्तमाः ।
कृष्णानुभावश्रवणे श्रद्धानो महामनाः ॥ ३ ॥

3

Paprechccha chemamevaarththam yenmaam prichcchattha
saththamaah
Krishnaanubhaavasrevane sredhdhaddhaano mahaamanaah.

Oh Saunaka, the great sages! The very same question you asked me now was asked by Pareekshith Mahaaraaja, who was very deeply and interestingly and with steadfast devotion to Lord Sri Krishna Bhagawaan, to Sri Suka Brahmarshi.

संस्थां विज्ञाय सन्न्यस्य कर्म त्रैवर्गिकं च यत् ।
वासुदेवे भगवति आत्मभावं दृढं गतः ॥ ४॥

4

Samstthaam vijnjaaya samnyesya karmma thraivargikam cha yeth
Vaasudheve Bhagawathi aathmabhaavam dhriddam gethah.

Pareekshith Mahaaraaja was very clearly and definitively aware of the time he was going to die. And with that knowledge he abandoned all his activities related to this material world like religious principle and wealth and righteousness and desirous-ness etc. and fully stabilized his mind and intelligence and heart on Lord Sri Krishna Bhagawaan and then asked Sri Suka Brahmarshi as follows:

राजोवाच

Raajovaachaa (The King Said):

समीचीनं वचो ब्रह्मन् सर्वज्ञस्य तवानघ ।
तमो विशीर्यते मह्यं हरेः कथयतः कथाम् ॥ ५॥

5

Sameecheenam vacho Brahman! Sarvvajnasya thavaanagha!
Thamo viseeryathe mahyam Hareh katthayathah katthaam.

Oh, the most sagely and scholarly Brahmarshi! Your divine and holy words sanctified with the glorious stories and wonderful deeds of Lord Sri Krishna Bhagawaan are washing out completely and eliminating all the ignorance which had totally engulfed and covered my intelligence and knowledge.

भूय एव विवित्सामि भगवानात्ममायया ।
यथेदं सृजते विश्वं दुर्विभाव्यमधीश्वरैः ॥ ६॥

6

Bhooya eva vivithsaami Bhagawaanaathmamaayayaa
Yetthedham srijathe viswam dhurv vibhaavyamaddheeswaraih

How Lord Sri Krishna Bhagawaan created this universe which is even beyond the wildest imaginations of other deities like Lord Brahmadheva and or Mahaadheva and or any other gods of heaven? Please be kind enough to satisfy and fulfill my desire to know the details of that process along with its background so that the ignorant ones like me are able to understand it clearly.

यथा गोपायति विभूर्यथा संयच्छते पुनः ।
यां यां शक्तिमुपाश्रित्य पुरुशक्तिः परः पुमान् ।
आत्मानं क्रीडयन् क्रीडन् करोति विकरोति च ॥ ७॥

7

Yetthaa Gopaayethi Vibhooryetthaa samyechcchathe punah
Yaam yaam sakthimupaasrithya purusakthih parah pumaan
Aathmaanam kreedayan kreedan, karothe vikarothe cha.

Oh, the most divine Suka Brahmarshi! What are the different sources of the energies and what are the different ways and means used by Lord Sri Krishna Bhagawaan who is Omnipotent and Omnipowerful in order to create and to maintain and then finally to annihilate and merge it with him the universes and also the souls or the soul of each and every species within those universes so precisely but effortlessly as simple as a child's play. What is the secret of the management of Lord Sri Krishna Bhagawaan?

नूनं भगवतो ब्रह्मन् हरेरद्भुतकर्मणः ।
दुर्विभाव्यमिवाभाति कविभिश्चापि चेष्टितम् ॥ ८॥

8

Noonam Bhagawatho Brahman! Hareradhbhuthakarmmanah
Dhurvvibhaavyamivaabhaathi kavibhischaapi cheshtitham.

Oh, the one who has the knowledge of the essence of all the subjects! According to the opinions of the most learned scholars and sages the wonderful and glorifying activities and deeds of the transcendentalist and primeval personality, Lord Sri Krishna Bhagawaan, are inconceivable even by the gods of heaven or by Brahmadheva or Mahaadheva.

यथा गुणांस्तु प्रकृतेर्युगपत्क्रमशोऽपि वा ।
बिभर्ति भूरिशस्त्वेकः कुर्वन् कर्माणि जन्मभिः ॥ ९॥

9

Yetthaa gunaamsthu prekritheryugapath kremasoapi vaa
Bibharthi bhoorisasthwekah kurvvan karmmani jenmabhih.

विचिकित्सितमेतन्मे ब्रवीतु भगवान् यथा ।
शाब्दे ब्रह्मणि निष्णातः परस्मिंश्च भवान् खलु ॥ १०॥

10

Vichikithsithamethanme breveethu Bhagawaan yetthaa
Saabdhe brehmani nishnaathah parasmimscha Bhawaan khalu.

Oh, the great Suka Brahmarshe! Please let us know whether Lord Sri Maha Vishnu or Lord Sri Krishna Bhagawaan, the single supreme personality, has performed all these infinite different wonderful activities and glorifying deeds at the same time or during many different occasions by assuming innumerable number of different appropriate incarnations. How did Lord Sri Krishna Bhagawaan, who was the savior and protector of his devotees and who was always

independent and beyond the nature of the material universe, manage the nature of the material world which was under the control of the three different qualities of Sathwa-Rejas-Thamas? Oh, the most noble Brahmarshi! You are the master who has crossed the oceans of both Parabrahma and Sabdhabrahma or you are the true expert and exponent of Vedhaas and Upanishads which tries to explain about the Parabrahma or the Ultimate Brahma or Lord Sri Maha Vishnu whom the transcendentalists try to conceive with the concept of Viraat Roopa or Cosmic Form. Please help us to be clarified and cleared of our confusion and doubts.

सूत उवाच

Sootha Uvaacha (Sootha Said):

इत्युपामन्त्रितो राज्ञा गुणानुकथने हरेः ।
हृषीकेशमनुस्मृत्य प्रतिवक्तुं प्रचक्रमे ॥ ११ ॥

11

Ithyupaamanthritho raajnjaa gunaanukatthane Hareh
Hrisheekesamanusmrithya prethivakthum prechakrame.

As Pareekshith Mahaaraaja, the enemy of all evil forces, humbly requested the divine and scholarly sage, Suka Brahmarshi, to explain the details of the lustrous nobility of the transcendental supreme personality, Lord Sri Maha Vishnu or Lord Sri Krishna Bhagawaan, who was the master of all senses by conquering them and hence popularly known as Hrisheekesa; Suka Brahmarshi, the divine son of Vedha Vyaasa, remembered the glorifying stories and wonderful deeds of Lord Sri Krishna Bhagawaan in his meditative mind and inner consciousness and started to speak like: ...

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarshi Said):

नमः परस्मै पुरुषाय भूयसे
सद्बुद्धवस्थाननिरोधलीलया ।

73

गृहीतशक्तित्रितयाय देहिना-
मन्तर्भवायानुपलक्ष्यवर्त्मने ॥ १२॥

12

Namah parasmai purushaaya bhooyase
Sadhudhbhavastthaananirodhaleelayaa
Griheethasakthithrithayaaya dhehinaa-
MANtharbhavaayanupalekshyavarthmane.

I humbly and devotedly worship and offer obeisance and prostration to the transcendental supreme first personality Lord Sri Krishna Bhagawaan who is the perfect incarnation of Lord Sri Maha Vishnu. Lord Sri Krishna Bhagawaan is the one who created this universe as effortlessly as that of a child's play by invoking the Three types of Godly Powers or the "Sakthi Thraya" named as 1) Ichcchaa Sakthi or The Power of the Willful Desire of Mind, 2) Jnjaana Sakthi or The Power of Knowledge or Information and 3) Kriyaa Sakthi or The Power to Perform the Actions. Lord Sri Krishna Bhagawaan is the one who resides inside all the souls. Lord Sri Krishna Bhagawaan is the one who is beyond even the limit of guess work and imagination of the scholars and omniscient. Lord Sri Krishna Bhagawaan is the one who is beyond the scrutiny and analysis of anyone. Lord Sri Krishna Bhagawan is the Supreme and Premier and Primeval and First Personality. I prostrate to Lord Sri Krishna Bhagawaan again and again and always.

भूयो नमः सद्वृजिनच्छिदेऽसता-
मसम्भवायाखिलसत्त्वमूर्तये ।
पुंसां पुनः पारमहंस्य आश्रमे
व्यवस्थितानामनुमृग्यदाशुषे ॥ १३॥

13

Bhooyo namassadhrijinachcchidheasathaa-
MAsambhavaayaakhilasaththwamoorththaye
Pumsaam punah paaramahamsya aasrame
Vyevastthithaanaamanumrigyadhaasushe.

74

Oh Lord Sri Krishna Bhagawaan! You are the one who is the eliminator of all sins from your pious devotees. You are the one who is the ocean of kindness and mercy and compassion. You are the one who is the punisher and correctioner or rectifier of the evil demonic forces. You are the one who is the embodiment of entire goodness and virtues. You are the one who provides the visual treat of your Cosmic Form to all the transcendentalists, those who always enjoy the blissful ecstasy by remembering and by singing and by debating and by narrating your glorifying stories and wonderful deeds. You are the one who is the son of Vasudhevar and the Lord of Vasunddhara and hence popularly known as “Vaasudheva”. You are the supreme and ultimate Preceptor of all preceptors. Oh Lord Sri Krishna Bhagawaan, I prostrate you again and again and always.

नमो नमस्तेऽस्त्वृषभाय सात्वतां
विदूरकाष्ठाय मुहुः कुयोगिनाम् ।
निरस्तसाम्यातिशयेन राधसा
स्वधामनि ब्रह्मणि रंस्यते नमः ॥ १४॥

14

Namo namastheasthwrishabhaaya saathwathaam
Vidhoorakaashttaaya muhuh kuyoginaam
Nirasthasaamyathisayena raaddhasaa
Swaddhaamani Brahmani remsyathe namah

Oh Lord Sri Krishna Bhagawaan! You are provider of transcendental and spiritual knowledge of self realization to all your pious and humble devotees, dominant with Sathwa Guna. You are unreachable by staying far away from your evil or pretentious devotees or *Kuyogees* of evil and demonic forces. You are the embodiment of all the prosperities and hence beyond any comparison with any other deities. You are the provider of splendor to universes and the embodiment of splendor. You are the one who with your brilliance and luster shining always in your own abode of Vaikuntta permanently. I prostrate to such Lord Sri Krishna Bhagawaan again and again and always.

75

यत्कीर्तनं यत्स्मरणं यदीक्षणं
यद्वन्दनं यच्छ्रवणं यदर्हणम् ।
लोकस्य सद्यो विधुनोति कल्मषं
तस्मै सुभद्रश्रवसे नमो नमः ॥ १५॥

15

Yeth keerththanam yeth smaranam yedheekshanam
Yedhwandhanam yechchraavanam yedharhanam
Lokasya sadhyo viddhunothi kalmasham
Thasmai subhadhrasrevase namo namah.

Oh Lord Sri Krishna Bhagawaan! By reciting your names and or by listening and or by narrating your glorious stories and wonderful deeds and or by remembering your names with devotion and or by worshiping and offering obeisance by viewing your idols in temples or at sacred places, the effect of all the sins accumulated during the lifetime of that person would definitely be removed immediately by washing them away and cleansing the mind and intellect. Oh Lord Sri Krishna Bhagawaan, you are such a divine supreme primeval personality. I with utmost devotion and humility offer my prayers and prostrate you again and again and always.

विचक्षणा यच्चरणोपसादनात्
सङ्गं व्युदस्योभयतोऽन्तरात्मनः ।
विन्दन्ति हि ब्रह्मगतिं गतक्लमा-
स्तस्मै सुभद्रश्रवसे नमो नमः ॥ १६॥

16

Vichakshanaa yechcharanopasaadhanaath
Samgam vyudhasyobhayathoantharaathmanah
Vindhanthi hi Brahmagemithim gethaklamaa-
SThasmai subhadhrasrevase namo namah.

I am offering my prayers and obeisance and prostrate again and again and always to that Lord Sri Krishna Bhagawaan who would remove all the material desires and the confusion about the material

life due to the enticement of his illusory power and attain self realization and the knowledge of the principle of “Parabrahma Athma Thatthuvam” when being worshiped and prayed by sagely scholars and sought solace at his lotus feet.

तपस्विनो दानपरा यशस्विनो
मनस्विनो मन्त्रविदः सुमङ्गलाः ।
क्षेमं न विन्दन्ति विना यदर्पणं
तस्मै सुभद्रश्रवसे नमो नमः ॥ १७॥

17

Thapaswino dhaanaparaa yesaswino
Manaswino manthraavidhassumamgalaah
Kshemam na vindhanthi vinaa yedharppanam
Thasmai subhadhrasrevase namo namah.

Whether one with severe austerity or the one with fame due to noble deeds or the one who is very generous or the one who is a philanthropist or the one who is scholar of Vedha Manthraas (Vedhic Hymns) or the one who is a pure Yogi or the one who is a maintainer of all righteous and religious principles would not attain expected result of prosperity if he or she offers prayers and obeisance to deities other than Lord Sri Krishna Bhagawaan. I earnestly and humbly offer my worship and obeisance to that Lord Sri Krishna Bhagawaan again and again and always.

किरातहूणान्ध्रपुलिन्दपुल्कसा
आभीरकङ्का यवनाः खसादयः ।
येऽन्ये च पापा यदपाश्रयाश्रयाः
शुध्यन्ति तस्मै प्रभविष्णवे नमः ॥ १८॥

18

Kiraathahoonaanddhrapulindhapulkaasaa
Aabheerakankaa yevanaah khasaadhayah
Yeanye cha paapaa yedhupaasrayaasrayaah
Sudhyanthi thasmai prebhaVishnave namah.

77

Whether they belong to evil and demonic forces like Kiraathaas (this word also has a meaning uncivilized) or Hoonas or Pulindhaas or Pulkasaas or Kaanees or Khasaas or Andhraas or Kankaas or Yevanaas or any other such sinful groups if they get an opportunity to meet and or to mix and mingle and or to associate intimately with sacred and pure devotees of Lord Sri Krishna Bhagawaan the entire effect of their sinful and evil words and deeds would completely be removed and they will be cleansed forever. I offer my prayers and obeisance again and again and always with my heart and mind and consciousness to that Lord Sri Krishna Bhagawaan who is the Omnipotent and Omni-powerful and who is Lord of all Lords.

स एष आत्माऽऽत्मवतामधीश्वर-
स्त्रयीमयो धर्ममयस्तपोमयः ।
गतव्यलीकैरजशङ्करादिभि-
र्वितर्क्यलिङ्गो भगवान् प्रसीदताम् ॥ १९॥

19

Sa esha aathmaaaathmavathaamaddheeswara-
SThrayeemayo ddharmmamayasthapomayah
GethavyeleepkairAjaSankaraadhibhi-
RVitharkkyalinggo Bhagawaan preseedhathaam.

Oh Lord Sri Krishna Bhagawaan! You are the embodiment of Vedhaas. You are the soul of brave ones. You are the Lord of self realized souls. Without any conflict you are the one who is always worshipped even by the Trinity like Lord Brahma Dheva and Lord Maha Dheva. You are the embodiment of righteousness and virtues. You are the one who can be reached only by staunch transcendental austerity. You are the provider of brilliance to brilliance itself. You are Mukundha. You are Vaasudheva. You are God. Oh that Lord Sri Krishna Bhagawaan I earnestly and humbly offer my prayers and obeisance to you again and again and always for your grace and blessings.

श्रियः पतिर्यज्ञपतिः प्रजापति-
र्धियाम्पतिर्लोकपतिर्धरापतिः ।

78

पतिर्गतिश्चान्धकवृष्णिसात्वतां
प्रसीदतां मे भगवान् सतां पतिः ॥ २० ॥

20

Sriyahpathiryejnpathih Prejaapathir-
Ddhiyaam pathirllokapathirdhddharaapathih
PathirggethischaAnddhakaVrishniSaathwathaam
Preseedhatham me Bhagawaan sathaampathih.

Oh Lord Sri Krishna Bhagawaan, you are the Lord of Sree Mahaalakshmi who is the embodiment of prosperity and wealth. Oh Lord Sri Krishna Bhagawaan, you are Lord of all sacrifices. [That is all the sacrifices or Yaagaas are performed for your appeasement and grace and blessing.] Oh Lord Sri Krishna Bhagawaan, you are the Lord of all divine Sages and Rishies who are dominant with Sathwa Guna and virtues. Oh Lord Sri Krishna Bhagawaan, you are Lord of this Bhoomidhevi or the Planet of this Earth. Oh Lord Sri Krishna Bhagawaan, you are the Lord of all the subjects of this universe. Oh Lord Sri Krishna Bhagawaan, you are the Lord of intelligence and mind. Oh Lord Sri Krishna Bhagawan, you are Lord of this universe. Oh Lord Sri Krishna Bhagawaan, you are Lord of the dynasties like Vrishni and Anddhaka and other devoted communities. Oh Lord Sri Krishna Bhagawaan, you are Lord Sri Maha Vishnu. Oh Lord Sri Krishna Bhagawaan, you are the ultimate and the most wishful target place of every human being and every living being wants to reach. Oh Lord Sri Krishna Bhagawaan, please be graceful to us and provide us with your blessings.

यदङ्घ्र्यभिध्यानसमाधिधौतया
धियानुपश्यन्ति हि तत्त्वमात्मनः ।
वदन्ति चैतत्कवयो यथारुचं
स मे मुकुन्दो भगवान् प्रसीदताम् ॥ २१ ॥

21

Yedhangghryanuddhyaansamaaddhiddhauthayaa
Ddhiyaanupasyanthi hi thaththwamaathmanah
Vadhanthi chaithath kavayo yettharucham

79

Sa me Mukundho Bhagawaan preseedhathaam.

At whose lotus feet are the transcendental Yogis always worship and offer obeisance with meditative mind under austerity? And by whose blessing transcendental Yogis can attain self realization of soul with spiritual knowledge? And to whom is it that the transcendental Yogis and scholarly sages are narrating the glorious stories and wonderful deeds always? The single answer to all these questions is: Lord Sri Krishna Bhagawaan who the perfect incarnation of Lord Sri Maha Vishnu is. I worship and pray and prostrate that Lord Sri Krishna Bhagawaan again and again and always for his grace and blessings.

प्रचोदिता येन पुरा सरस्वती
वितन्वताजस्य सतीं स्मृतिं हृदि ।
स्वलक्षणा प्रादुरभूत्किलास्यतः
स मे ऋषीणामृषभः प्रसीदताम् ॥ २२॥

22

Prechodhithaa yena puraa Saraswathee
Vithanwathaajasya Satheem smrithim hridhi
Swalekshanaa praadhurabhooth kilaasysthah
Sa me risheenaamrishabhah preseedhathaam.

At the very beginning, even before the creation of this universe, who was it inside the heart and inner consciousness and the horizon of memory of Brahma Dheva? And who was it that activated the splendor and effulgence of Brahma Dheva at the very beginning? And it was with whose blessing that Brahma Dheva was able to remember and recite the Vedha Manthraas at the very beginning? All those were Lord Sri Maha Vishnu or Lord Sri Krishna Bhagawaan who is the Master and Lord of all the Rishees and Sages and Yogis. I worship and prostrate that Lord Sri Krishna Bhagawaan again and again and always for his grace and blessings.

भूतैर्महद्भिर्य इमाः पुरो विभु-
निर्माय शेते यदमूषु पूरुषः ।
भुङ्क्ते गुणान् षोडश षोडशात्मकः

Bhootahirmmahadhbhira imaah puro vibhur-
Nnirmmaaya seethe yedhmooshu purushah
Bhungkthe gunaan shodasa shodasaathmakah
Soalam krisheeshta Bhagawaan vachaamsi me.

Lord Sri Maha Vishnu creates this universe as well as all these material bodies with the basic elements according to his wish and will. Lord Sri Maha Vishnu is the embodiment of all righteousness and religious principles prescribed in the Vedhaas. Lord Sri Maha Vishnu is the embodiment of the Vedhaas itself. Lord Sri Maha Vishnu is the one who is always inside our mind and heart and soul with all the sixteen virtuous qualities. [The sixteen virtuous qualities of a perfect creation are: 1) Gunavaan (The Principled one), 2) Veeryavaan (The Potential one), 3) Ddharmmajjah (The Conscientious one), 4) Krithajjah (The Accomplished one), 5) Sathyavaakyah (One Who is Truthful or One who tells only the truth), 6) Dhridavrithah (One Who is Self-Determined one), 7) Charithravaan (The one Who created good history with exemplary conduct and character), 8) Sarvvabhoothahithah (The one Who is a well wisher of all the beings), 9) Vidhwaan (The one Who is a Scholar or an Omniscient), 10) Samarththah (The Smartest or the Ablest one), 11) Sadhaikapreeyadhersanah (The one Who is always lovable, charming and good looking), 12) Aathmavaan (The one Who is Self-Confident or The Courageous one), 13) Jithakroddhah (The one Who has controlled his Anger or the one Who has conquered his Anger), 14) Dhyuthimaan (The Brilliant one), 15) Anasooyakah (The one Who does not have Jealousy) and 16) Kasyabhiyedhi Dhevascha jaatharoshasya samyuge (The one against whom even the gods of heaven are afraid to stand face to face in a war when he is angry or challenged). These are the sixteen qualities spelt out at the very beginning of Valmiki Ramayana.] I worship and pray to Lord Sri Maha Vishnu again and again and always for his grace and blessings to add ecstasy of blissful happiness to my words and tongue while I narrate his glorious stories and wonderful deeds.

नमस्तस्मै भगवते वासुदेवाय वेधसे ।
पपुञ्जनिमयं सौम्या यन्मुखाम्बुरुहासवम् ॥ २४॥

24

Namathasmai Bhagawathe Vyaasaayaamithathejase
Papurnjaanamayam saumyaa yenmukhaamburuhaasavam.

I prostrate Vyaasa Maharshi or Baadharaayana Muni who was the most splendorous and effulgent with austerities and who was the Omniscient and who was the staunchest devotee of Lord Sri Krishna Bhagawaan and from whose lotus face the ambrosia of divine knowledge about Sreemadh Bhaagawatham which describes the glorious stories and wonderful deeds of Lord Sri Krishna Bhagawaan was able to be drunk to the fullest satisfaction by the most peaceful and transcendentalist Yogis who were able to be released from the entrapment of the miseries of this material world.

एतदेवात्मभू राजन् नारदाय विपृच्छते ।
वेदगर्भोऽभ्यधात्साक्षाद्यदाह हरिरात्मनः ॥ २५॥

25

Ethadhevaathmabhoo raajan Naaradhaaya viprichcchathe
Vedhagerbhoabhyaddhaath saakshaadhyedhaaha Hariraathmanah.

Oh Pareekshith Mahaaraajan! Long time ago this very same question was asked by the heavenly sage Naaradha to his father Brahmadheva. And Brahmadheva advised in its entirety of Sreemadh Bhaagawatham; which was advised by Lord Sri Maha Vishnu to Brahmadheva at the end of one of the Kalpa Kaalaas; to his son, Naaradha.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां द्वितीयस्कन्धे चतुर्थोऽध्यायः ॥ ४॥

Ithi Sreemat Bhaagawathe Mahaa Puraane
Paaramahamsyaam

SamhithaayaamDhwithheeyaskanddhe Sukapraarththana
Naama Chathurththoaddhyaayah

Thus, we conclude the Fourth Chapter named Prayers of Suka
Brahmarshi of the Second Canto of the Most Divine and the Supreme
Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudevayah!
Om Namo Bhagavathe Vaasudevayah!
Om Namo Bhagavathe Vaasudevayah!